

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRARTHANA PUBLIC SCHOOL.
2	AFFILIATION NO.(IF APPLICABLE)	831126
3	SCHOOL CODE (IF APPLICABLE)	46759
4	COMPLETE ADDRESS WITH PIN CODE	NEAR JUMANAL CROSS VIJAYAPURA, KARNATAKA - 586109
5	PRINCIPAL NAME	SATISH R WALIKAR
6	PRINCIPAL QUALIFICATION	M SC B ED
7	SCHOOL EMAIL ID	prarthanapsbjp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9110685487

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://prarthanaeducation.com/Prarthana/Affiliation_Copy?id=Affiliation_Copy">https://prarthanaeducation.com/Prarthana/Affiliation_Copy?id=Affiliation_Copy</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://prarthanaeducation.com/Prarthana/Society_Registration?id=society_registration">https://prarthanaeducation.com/Prarthana/Society_Registration?id=society_registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://prarthanaeducation.com/Prarthana/NOC?id=Noc">https://prarthanaeducation.com/Prarthana/NOC?id=Noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://prarthanaeducation.com/Prarthana/Recognition_Of_School?id=Recognition_certificate">https://prarthanaeducation.com/Prarthana/Recognition_Of_School?id=Recognition_certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://prarthanaeducation.com/Prarthana/Building_Safety_Certificate?id=Building_Safety_Certificate">https://prarthanaeducation.com/Prarthana/Building_Safety_Certificate?id=Building_Safety_Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://prarthanaeducation.com/Prarthana/Fire_Safety_Certificate?id=Fire_Safety_Certificate">https://prarthanaeducation.com/Prarthana/Fire_Safety_Certificate?id=Fire_Safety_Certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://prarthanaeducation.com/Prarthana/Self_Clarification_Letter?">https://prarthanaeducation.com/Prarthana/Self_Clarification_Letter?</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">id=Self_Clarification_Letter</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://prarthanaeducation.com/Prarthana/Drinking_Water_And_Sanitary?id=Drinking_Water_And_Sanitary">https://prarthanaeducation.com/Prarthana/Drinking_Water_And_Sanitary?id=Drinking_Water_And_Sanitary</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://prarthanaeducation.com/Prarthana/Fee_Structure?id=Fee_Structure">https://prarthanaeducation.com/Prarthana/Fee_Structure?id=Fee_Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://prarthanaeducation.com/Prarthana/Annual_Academic_Calendar?id=Annual_Academic_calendar">https://prarthanaeducation.com/Prarthana/Annual_Academic_Calendar?id=Annual_Academic_calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://prarthanaeducation.com/Prarthana/List_of_SMC_Committee?id=SMC_Committee">https://prarthanaeducation.com/Prarthana/List_of_SMC_Committee?id=SMC_Committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://prarthanaeducation.com/Prarthana/PTA?id=PTA">https://prarthanaeducation.com/Prarthana/PTA?id=PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://prarthanaeducation.com/Prarthana/Results_2022_And_2023?id=Results_2022_And_2023">https://prarthanaeducation.com/Prarthana/Results_2022_And_2023?id=Results_2022_And_2023</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH R WALIKAR
2	TOTAL NO. OF TEACHERS	26
	PGT	08
	TGT	09
	PRT	09
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	17	100	The Result was Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.65
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AwCDx3ixxxM?si=Oylta3muEC5uxbpN">https://youtu.be/AwCDx3ixxxM?si=Oylta3muEC5uxbpN</a>